

Death not the

Why afraid to die Death is not the end Is there something beyond death? May be death is an interval

> Every minute and every hour We walk towards the death It will never betray us It will never judge us

> > Rich or poor Black or white Young or old Every one is the same When they meet death

- Dr. Ruwan M. Jayatunge

Invitation

Bloomed flower in the midst of buds shook in the soft wind to and fro Dews fallen above slipped to the middle until it got collected to be a dew pit. Then, bow the petals themselves to dribble the dew across to pour into the leaf down, which sprang up and down. As the Sun crept to its core the flower began to shine. And she, I felt so began to swing gently as if it was beckoning someone. The breeze bent a petal above In and out, in and out. Just, wasn't it winking? To say it was the time.

I hurried to pack my baggage, And rushed to the station, To catch the earliest train To reach home Before midnight Before the moon disappears.

- Wasantha Thilakarathna

You will always be in our minds...

With a gentle smile and a honest heart We will never forget what you have done It brings a tear to our eyes to remember...

Countless lives you saved Every act you did Every tear and sweat you shed, Will be remembered by all

Now draped in white We stand by you With memories and tears in our eyes, Staring at your body Now lifeless...

So long, until we meet again.....

- Navindi Fernandopulle

But I being poor, have only dreams. I have spread my dreams under your feet; tread softly, Because you tread on my dreams...

Introduction

Butler Yeats

We were there near the gate, My classmate and I, Watching the noisy sea of students.... My classmate, eager and curious and impatient, Almost pestering me, With endless questions, Pointing at the column of girls, Exiting the premises of the tutory, 'Where's she? Isn't she there among Is she one clad in blue? Or the one carrying that yellow brolly? Is she the taller one to right? Or the fairer one with pimples?' Shaking my head, To the incessant barrage of questions, Fired by her, I said, 'Do be patient, dear, till she gets here!'

Soon, bursting with delight, I showed you to her, And introduced you to her, 'This's my best friend.... 'Nice to meet you!' 'This's one of my classmates.....' 'Pleasure meeting you!'

Ending my introduction, I glanced eagerly at the bright gleams, Lingering in your brownish eyes, And let my eyes ask yours, 'Did you, my dear, see the reason I introduced you to her?'

- Jayashantha Jayawardhana

Glimpsing the headlines in the newspapers, tourists scuttle for cover, cancel their options on rooms with views of temple and holy mountain. 'Flash point in Paradise.' 'Racial pot boils over.' And even the gone away boy who had hoped to find lost roots, lost lovers, lost talent even, out among the palms, makes timely return giving thanks that Toronto is quite romantic enough for his purposes.

Powerless this time to shelter or to share we strive to be objective, try to trace the match that lit this sacrificial fire the steps by which we reached this ravaged place. We talk of 'Forty Eight ' and 'Fifty Six', of freedom and the treacherous politics of language; see the first sparks of this hate fanned into flame in Nineteen Fifty Eight, yet find no comfort in our neat solution, no calm abstraction, and no absolution.

(hese Common see

Big Match, 1983 The game's in other hands in any case. These fires ring factory, and hovel,

and Big Match fever, flaring high and fast, has both sides in its grip and promises dizzier scores than any at the oval. In a tall house dim with old books and pictures calm hands quit the clamouring telephone. 'It's a strange life we're leading here just now, not a dull moment. No one can complain of boredom, that's for sure. Up all night keeping watch,

and then as curfew ends and your brave lands

dash out at dawn to start another day

of fun, and games, and general jollity, I send Padmini and the girls to a neighbor's house. Who, me? - Oh I'm doing fine. I always was a drinking man you know and nowadays

I'm stepping up my intake quite a bit, the general idea being that when those torches come within fifty feet of this house don't you see it won't be my books that go up first, but me.'

A pause. Then, steady and every bit as clear

as though we are neighbors still as we had been In Fifty Eight. 'Thanks, by the way for ringing. There's nothing you can do to help us but it's good to know some lines haven't yet been cut.'

Out of the palmyrah fences of Jaffna bristle a hundred guns. Shopfronts in the Pettah, landmarks of our childhood Curl like old photographs in the flames. Blood on their khaki uniforms, three boys lie dying; a crowd looks silently the other way. Near the wheels of his smashed bicycle at the corner of Duplication Road a child lies dead and two policemen look the other way as a stout man, sweating with fear, falls to his knees beneath a bo-tree in a shower of sticks and stones flung by his neighbor's hands. The joys of childhood, friendships of our youth ravaged by pieties and politics screaming across our screens her agony at last exposed, Sri Lanka burns alive.

- Yasmine Gooneratne

The child plays in the fire scattering sparks when suddenly the streets erupts in waves of flaming hate and splintered flying glass shattering old amities and sharding bonds forged (so we thought) proof against heat.

After sharp showers the street boys play in mud when suddenly a flood of enmity thicker than blood descends and to the singing of the lead khaki and gunmetal and iron tread advance and take their vantage at the corner

Hot August night with pustulating stars burning like sores above. Love is a sweat and intercourse in shadows will beget lust only for the frenzies of a rape of sluttish cul-de-sacs and bottlenecks

The bottlenecks are broken; jagged ends pierce the vitals of a nation. Death words are spoken, old familiars

Apocalypse Soon

fall silent and retreat to roots. The junction stations soon will fill with seething hordes like ants before the rain fear-breathing herds hard-ridden to the kill and on the concrete platforms hob-nailed boots drown out the thunder of the train.

Divide and rule. And pendulous to the North hangs Jambudvipa stained with her own blood bleeding heart red as ripe pomegranate and bitter as the damson. All the fruits of hate quivering she holds. Waiting to drop into our gaping mouths.

Dark faces on the city pavements pale beneath the mysteries of holy ash. What of the roots spread wide and deep and far beyond the limestone of the North? A wind blows through the halls of high commerce the brilliant trembles at the flare of nostril flames falter in the sacred lamps of brass in dwellings on the arcades of Colombo

'71 was lots of fun we had our curfew parties.

was not so great and now what happens now?

Will out of blackened streets and rubble ruins caravans ride forth into the blazing deserts of isolation, where the crack of lonely snipers' rifles fills the air and Brahmins hover, flickering in the haze of heat-filled sky?

Has the Fifth Horesman come again to raise his banner, and wreak havoc on the land?

- Richard de Zoysa

Author's Note Jambudvipa: One of the names the ancient Sinhalese gave India

Brahmins: Brahmin kites - birds of prey commonly found in the coastal areas of Sri Lanka's Dry Zone (the term, in its original sense of the upper crust of India, is also used for senior Indian Civil Servants, in particular those who make foreign policy) Fifth Horseman: see Tarzie Vittachi's 'Emergency '58'. He suggests the Fifth Horseman of the Apocaplypse is Racial Strife. August 1981